**PUBLIC SERVICE OFFICER OF THE YEAR ENTRY**

**AND DEDICATION OF SERVICE FORM**

GEORGIA ELKS ASSOCIATION

**Date**: (Date application is forwarded to State Chairman)

**Nominee:** (Name and Title).

(IE. Law enforcement officer, fireman, EMT, City, County, State public servant)

**Nominee’s Address:** (Home and phone number)

**Nominee’s Employer:** (IE: Sheriff’s Office, City Police Dept., County Police, Fire Dept. address and phone number)

**Lodge Sponsoring Nominee:** (Lodge Name, mailing address and phone number)

**Lodge Committee Chairman: (**Local Chairman) **Phone:** (Home and/or Business)

**Describe the outstanding achievements/accomplishments of this officer. List any unusual events they have been involved in and any awards they have received.**

(LIMIT TOTAL APPLICATION TO THREE PAGES)

(Be as detailed but concise as possible with description of accomplishments, include

Both work and civic accomplishments and awards received).

**What Period of time does the above cover?** (Past year accomplishments but may go

Back further to show history of dedication to public service)

**Why do you think the individual officer (no dual Officers) deserves this honor?** {Lodge Chairman’s Recommendation, one paragraph}***(If more than one Officer involved, example 2 Officers involved at same time as joint effort call Chairman)***

**List length of service by the nominee:** (How long has he/she been a public servant?)

**List Education in his/her profession:** (College, special courses, etc.)

SIGNATURE BY Lodge Public Safety Officer of the Year Chairman

SIGNATURE BY Exalter Ruler and Lodge Number

All Lodge PSO Chairpersons mail completed application forms to PSO State Chairman.

All applications must be received on or before February 26, 2022 by the State Chairman.

Piker Penn, PSO Chairman Georgia Elks Association

120 Wallenda Dr NW

Rome, GA 30165-7763

**PLAQUE DEDICATION ENTRY FORM**

**OFFICER OF THE YEAR PROGRAM**

**GEORGIA ELKS ASSOCIATION**

PLEASE ANSWER ALL QUESTIONS AS COMPLETELY AS POSSIBLE. IF YOU SHOULD NEED MORE ROOM PLEASE USE THE REVERSE SIDE.

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

NOMINEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

IF LIVING: NOMINEE’S ADDRESS \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

BRANCH OF LAW ENFORCEMENT: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LODGE SPONSORING NOMINEE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LODGE COMMITTEE CHAIRMAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_PHONE \_\_\_\_\_\_\_\_\_\_

**PLEASE DESCRIBE THE OUTSTANDING ACHIEVEMENTS / ACCOMPLISHMENTS OF THIS OFFICER ANY UNUSUAL EVENTS THEY HAVE BEEN INVOLVED IN AND ANY AWARDS THEY HAVE RECEIVED.**

LENGTH OF SERVICE \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

LODGE “OFFICER OF THE YEAR” CHAIRMAN \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

LODGE EXALTED RULER \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature

DATE: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

All applications must be received on or before February 26, 2023 to the State Chairman

Piker Penn, PSO Chairman GA Elks Association, 120 Walenda Dr NW, Rome, GA 30165-7763 or by email ppenn166@aol.com