GEORGIA ELKS ASSOCIATION

SPRING MEETING

MARCH 3RD & 4TH, 2023

MACON MARRIOTT CITY CENTER

240 COLISEUM DRIVE

MACON, GEORGIA

(see gaelks.org website for hotel reservation information)

Name (s)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City/State/Zip\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Lodge #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Lodge Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Registration Fee: $75.00 per person

(Includes Meetings, Saturday Night Buffet & Social Events)

Number of Registrations requested:\_\_\_\_\_ x $75.00 = \_\_\_\_\_\_\_\_\_\_\_

Check Included ( ) / Credit Card ( )

Credit Card information

Card Number\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Expiration Date:\_\_\_\_\_\_\_\_\_\_\_\_ Code #:\_\_\_\_\_\_\_\_\_\_\_\_

Zip Code for Credit Card:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please return form & payment information to:

Tim Whalen, Secretary/Treasurer

Georgia Elks Association

P. O. Box 2355

Griffin, Georgia 30224